

SCHOOL BASED DECISION MAKING

Policy Format

School: DuPont Manual High School

Subject of Policy: High School University Requirements

The High School University (HSU) Magnet Program will provide a rigorous liberal arts centered experience which will allow students to explore various disciplines. The HSU program is designed to provide a **strong preparatory curriculum for academically talented students** who are motivated to prepare for their future. Purposeful flexibility in the students' elective-course time provides students with the opportunity to attend U of L classes and to meet the goals outlined in the Individual Learning Plan (ILP).

To complete the High School University Liberal Arts Program*:

1. Complete a 4-course sequence in a declared major – see attached chart. HSU students are encouraged to consider their future university studies.
2. Students must complete a minimum of three Advanced Placement (AP) and/or Dual Credit courses.
3. Students must complete at least three credits in one language other than English.
4. It is highly recommended that HSU students:
 - take **four courses** in each core area (math and English require four years, but students should also consider four courses in science and social studies)
 - complete a technology course
 - maximize their opportunities to take Advanced Placement and Dual Credit courses.
5. Students will be designated as **HSU Scholars** if they:
 - A. Complete a minimum of four courses in each of the four core areas (English, math, science, and social studies)
 - B. Pass (both the class and the exam) for a minimum of four Advanced Placement classes
 - C. Have at least a 3.75 (unweighted) GPA

* Students may propose their own major, crafted specifically to lay the foundation for future advanced post-secondary coursework, if one of the existing majors does not meet their needs. If any requirements are not deemed as appropriate for the student then a waiver for the requirements must be agreed to by the magnet coordinator, counselor, and parent/guardian

Date of First Reading _____

Date of Second Reading: _____

Date Adopted: _____

Signature: _____

(SBDM Council Chairperson)